## APPLICATION FORM FOR NOMINATON UNDER SELF FINANCING SCHEME FOR FOREIGN STUDENTS FROM DEVELOPING COUNTRIES FOR INSTITUTIONS IN INDIA FOR BE/ B.PHARMACY/MBBS/ BDS COURSES FOR ACADEMIC YEAR 2020-2021.

(As far as possible the entries, except the Signature, should be type written)

## TO BE SUBMITTED IN TRIPLICATE THROUGH THE INDIAN DIPLOMATIC REPRESENTATION IN THE COUNTRY OF CANDIDATE'S DOMICILE

| 4. Full many and the considerate NAV / NASA (in Interest Latteres)  |              |
|---|--------------|
| 1. Full name of the candidate Mr./ Miss (in block letters)  |              |
|   | Affix Recent |
| 2. i) Full address to which communication may be sent (in block letters)  | Photograph   |
| SCHOLARSHIP AND STUDENT SUPPORT DIVISION DEPARTMENT OF ADULT AND HIGER EDUCATION MINISTRY OF EDUCATION, POST BOX NO. 156  |              |
| THIMPHU-BHUTAN  |              |
| ii) Telephone (Mob/ Landline) with Country/City Code: 00975   |              |
| iii) Email ld   |              |
| 3. (i) Date & Place (with Country) of Birth   |              |
| (ii) Age as on 31 <sup>st</sup> December 2020: Years Months   | Days.        |
| 4. (a) Country & Place of permanent domicile  |              |
| (b) Nationality   |              |
| (c) Number and Date of passport or any other travel document, if any, held by to (Attach photostat (duly attested) copy of the first four pages of your passport. | • •          |
| Citizen ID Card No.:  |              |
| 5. (a) Name of Father/Mother  |              |
| (b) Nationality of Father/Mother  |              |
| (c) Address of Father/Mother in the country of his/her domicile   |              |
|   |              |
|   |              |

| 6. Name, Address & Telephone of person to be notified in case of emergency.                                   |                              |                     |                                 |  |  |
|---|------------------------------|---------------------|---------------------------------|--|--|
| (a) In India  |                              |                     |                                 |  |  |
| (b) In the country of   | of domicile                  |                     |                                 |  |  |
| 7. Have you ever app  | olied for nomination earlier | ? If yes, give year |                                 |  |  |
| 8. Educational qualifications, beginning with Matriculaton/ School Certificate or its equivalent Examination: |                              |                     |                                 |  |  |
| Examination<br>Passed   | Year of<br>Passing           | Subjects<br>taken   | Percentage of marks<br>obtained |  |  |
| BCSE  |                              |                     |                                 |  |  |
|   |                              |                     |                                 |  |  |
|   |                              |                     |                                 |  |  |
|   |                              |                     |                                 |  |  |
|   |                              |                     |                                 |  |  |
|   |                              |                     |                                 |  |  |
| BHSEC   |                              |                     |                                 |  |  |
|   |                              |                     |                                 |  |  |
|   |                              |                     |                                 |  |  |
|   |                              |                     |                                 |  |  |
|   |                              |                     |                                 |  |  |

| 9. Name of the course to which admission            | on is  |
|---|--|
| (Note: A candidate who desires to be applications.) | considered for more than one course should submit seperate |
| 10. Name of institutions in order of                | 1.   |
| preference to which admission is                    | 2.   |
| desired.  | 3.   |

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| 11. For B.E./ B.Tech applicants  |   |  |  |
|--|---|--|--|
| Please indicate, in the order of your preference, from those mentioned below, the branches for which you may be considered (for candidates seeking admisson to engineering courses only) |   |  |  |
| 1. ARCHITECTURE  | 8. ELECTRONICS & COMM.                            |  |  |
| 2. CIVIL   | 9. BIO-TECHNOLOGY                                 |  |  |
| 3. CHEMICAL  | 10. INDUSTRIAL &PRODUCTON                         |  |  |
| 4. COMPUTER  | 11. MECHANICAL                                    |  |  |
| 5. ELECTRICAL  | 12. MINING  |  |  |
| 6. ELECTRICAL & ELECTRONICS  | 13. PLANNING                                      |  |  |
| 7. ELECTRONICS & TELECOM   | 14. Artifical Intelligence, Robotics & Blockchain |  |  |

| I hereby declare that I have got myself medically examined and declared fit, that the                     |
|---|
| particulars given are true to the best of my knowledge and belief, that I have made satisfactory          |
| arrangements for regular supply of funds for my expenditure in India, that I understand that no           |
| financial assistance will be provided by the Government of India, that I will return for settlement to    |
| the country of my domicile after the completion of my studies in the course hereby applied for and        |
| that as a guarantee I and Mr./Mrs./Miss (name of  |
| Parent/Guardian) do hereby jointly and severally bind ourselves, our heirs, executors and                 |
| administrators.   |
|   |
|   |
|   |
|   |
|   |
| Signature of the Candidate Signature of the candidate's parent / guardian                                 |
|   |
|   |
| Name: Name:   |
| Address: Address:   |
|   |
|   |
|   |
| Signed in the presence of   |
| Signed in the presence of   |
| (Signature with rubber stamp of Indian Diplomatic Representative in the country of Candidate's domicile). |

## CERTIFICATE TO BE FURNISHED BY THE INDIAN DIPLOMATIC REPRESENTATIVE IN THE COUNTRY OF CANDIDATE'S DOMICILE

| 1. Certified that I am satisfied that Mr. / Ms  |
|---|
| a foreign student permanently domiciled in  |
| is not holding an Indian Passport. He/she will travel to India on a foreign Passport and on completion of   |
| his/her studies in India, he/she will return for permanent settlement to his/her country of domicile. He/she  |
| She is not a N.R.I./ P.I.O./ O.C.I.   |
| 2. Certified that the entries in the application form particularly about examinations passed, marks and divisions obtained, subjects studied, have been checked and that the application is accompanied by all the papers required and is complete in all respects. |
| 3. Certified that his/her knowledge of English language is sufficient/ NOT sufficient, to enable him/her  |
| to follow lectures, to do written work and to converse intelligibly in English.   |
|   |
|   |
|   |
| Signature   |
| Date Designation and Official Seal  |
| Place   |